



REETH AND DISTRICT AGRICULTURAL SOCIETY  
ANNUAL SHOW

Monday 28<sup>th</sup> August 2017

**TRADE STAND APPLICATION**

**(This is not a booking form)**

**Applications will only be accepted by email or post**

Name .....

Address .....

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Tel No ..... Email Address .....

Nature of Business (It is in your best interest to be as specific as possible):

**Please provide a photo of your product / stall**

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**CLOSING DATE FOR APPLICATIONS IS 15<sup>TH</sup> JUNE 2017**

EVEN THOUGH THE CLOSING DATE IS AS STATED PREFERENCE WILL BE GIVEN TO EARLIER REPLIES. THIS MEANS THE TRADE STAND COMMITTEE CAN ALLOCATE SPACES EARLIER. THEREFORE HOPING TO LET THE APPLICANTS KNOW EARLIER IF THEY HAVE A PLACE.

PLEASE STILL SEND APPLICATIONS IN UPTO THE CLOSING DATE AS ALL APPLICATIONS WILL STILL BE CONSIDERED.

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FOR ANY FURTHER INFORMATION ON TRADE STANDS PLEASE CONTACT Mr. STUART CLARKSON. The Management Committee are in charge of selecting all trade & craft stands  
Email:stuswaledale@outlook.com

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ADVERTISING SPACE IS AVAILABLE IN THE SHOW CATALOGUE AT A RATE OF:

£30.00 per ½Page       £50.00 per Full Page

Please  and email the advert to the email address above

## CLOSING DATE FOR APPLICATIONS IS 15<sup>TH</sup> JUNE 2017

If Food please confirm  registration with National Authority

PLEASE NOTE THAT:

- The smallest frontage available is 10ft and site increases are to the nearest 5ft (e.g. 15ft, 20ft, 25ft).
- Please allow an extra 5ft if you have guy ropes.
- The minimum depth of 25ft will be allocated, if a depth of over 25ft is required please state on this form.
- If access to a vehicle is required please ensure that the vehicle does not exceed the amount of frontage allocated.
- Please ensure you bring your own stand & table as the show only provides the site.
- The sale of Cap guns, BB guns, laser guns, laser pens and explosive devices is prohibited.
- The Show reserves the right to refuse Trade stands if the rules are not adhered to.
- **You must supply and fill in your own Risk Assessment Form, bring it on the day spot checks will be made. I Agree .....** (Signed)
- **All Food Stands must Display an Allergenic Ingredients Declaration in accordance to Food Standards Agency. Agree .....** (Signed)

POA Trade Stand Footage required per foot frontage outside.....\*

Or in marque (crafts only) at £35 per 6ft table (provided) \*

\*Please  which is required

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**THIS IS NOT A BOOKING FORM, DO NOT SEND MONEY AT THIS STAGE**

**Application Form only.**

**Printing off this form, filling out and emailing back is preferable,  
otherwise post back.**

Confirmation of booking and an invoice will be forwarded. Once payment has been received an email confirmation containing a trade stand pass will be sent. Print off and bring on the day. Invoice to be paid within 30 days or you may lose your stand.

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**PLEASE MAKE SURE THAT YOU HAVE COMPLETED ALL THE INFORMATION**

Please fill in the application form (keep one for your records) and return to:

MR S M CLARKSON  
1 MANOR COURT  
MOOR ROAD, LEYBURN  
NORTH YORKSHIRE, DL8 5DD.  
Email: [stuswaledale@outlook.com](mailto:stuswaledale@outlook.com)

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